Section Outline

I. Sacrificial System (Leviticus 1–7)
II. Ministry of the Priesthood (Leviticus 8–10)
III. Laws of Purification (Leviticus 11–15)
IV. Day of Atonement (Leviticus 16)
V. Covenant Ordinances (Leviticus 17–24)
   A. Sanctity of Blood (chapt. 17)
   B. Sanctity of Marriage (chapt. 18)
   C. Sanctity of Societal Ethics (chapt. 19)
   D. Sanctity of Justice (chapt. 20)
   F. Sanctity of Offerings (22:17-33)
   G. Sanctity of Time/Calendar (chapt. 23)
   H. Sanctity of the Tabernacle (24:1-9)
   I. Sanctity of the Divine Name (24:10-23)

H. Sanctity of the Tabernacle (24:1-9)

- The Tabernacle reminded Israel of the Lord’s presence in their midst (see Exodus 27:21; 40:34-35, 38).

- The Tabernacle represented access to God through the intercession of the priests (see Exodus 28:29; Leviticus 1:3-5).

1. Olive Oil for Illuminating the Tabernacle (vv. 1-4)

   - In the Tabernacle the lamp was to be kept burning continuously.
The light would allow for continuous priestly ministry and would be a continual reminder of the Lord’s presence.

The Word of God is our light:

- John 1:1-7; 8:12
- Psalm 119:105

2. Fresh Loaves for the Tabernacle (vv. 5-9)

- Bread in the Tabernacle reminded Israel of the Lord’s provision.
- It was called “the bread of the presence” (Exodus 25:30).
- Jesus Christ is our bread: John 6:35.

I. Sanctity of the Divine Name (24:10-23)

Just as the first part of Leviticus (chaps. 1–10) concluded with the sin and punishment of Nadab and Abihu (chapt. 10), so this part (chaps. 17–24) concludes with an account of sin and punishment.

1. The half-breed son of an Israelite mother and an Egyptian father blasphemed the name of the Lord during a fight (vv. 10-12).

- God’s name represents His character and reputation.
  - Exodus 34:5-7
- Blasphemy is the intentional expression of contempt for God, His character, and His Word.
  - Ezekiel 20:27

2. God demanded the death of the blasphemer (vv. 13-23)

- Blasphemy is a serious offense against God.

Summary of Applications from Leviticus 24:

- God illumines our path of service and provides for our needs.
- We must live and speak with the realization that we represent the Holy God. How do we contribute to His reputation?