Psalm 37

Don't Fret

Introducing Psalm 37

- Relationships between Psalms 35— 37.
- Psalm 37:11 and the 3rd Beatitude.
- An acrostic psalm.
- Written by David in his old age (v. 25).
- A fitting sequel to Psalm 36.

Praying Psalm 37

- Lord, keep me from fretting over the success of wicked people. [v. 1]
- I commit my life to You, O God. [v. 5]
- Help me to be satisfied with what little I have. [v. 16]
- Father, make me a gracious giver and faithful in paying my debts. [v. 21]
- Thank You for being there for me in times of trouble. [vv. 39–40]

- L Precepts for the Righteous (vv. 1–11)
- II. Punishment for the Unrighteous (vv. 12–22)
- III. Preservation of the Righteous (vv. 23–29)
- IV. Promise for the Righteous (vv. 30-34)
- V. Perpetuation of the Righteous (vv. 35-40)

Parallels in the Book of Proverbs (Notes)

- v. 1 "Do not fret": N\u00e4o te indignes
 - Literally, "do not get heated."
 - "Don't get all worked up." or "Stay cool."
 - **■** Proverbs 24:19 −

Do not fret because of evildoers Or be envious of the wicked;

Psalm 37:1

"Rather than destroying themselves with negative emotions, the godly must keep things in perspective ... Anger, resentment, and jealousy destroy 'faith' in God's goodness and justice and affect one's inner attitude toward everything"

— Willem A. VanGemeren

- **VV. 1–8 Fifteen Imperatives (Notes)**
- V. 5 "Commit your way to the LORD": Entrega o teu caminho ao SENHOR
 - Literally, "roll" (on Yahweh).
 - "Way" = one's entire life and how he/she lives it.
 - See Psalm 1:6
 - For the LORD knows the way of the righteous,
 - But the way of the wicked will perish.

- **VV. 9–38 Eight Contrasts (Notes)**
- vv. 11, 37 "prosperity [paz] . . . peace [paz]"
 - Shalom
 - Soundness, completion, well-being, security, wholeness, and prosperity.
- V. 15 "Their sword will enter their own heart": Porém a sua espada lhes entrará no coração
 - "Boomerang Principle"

Psalm 7:15-16

- 15 He has dug a pit and hollowed it out,
 - And has fallen into the hole which he made.
- 16 His mischief will return upon his own head,
 - And his violence will descend upon his own pate.

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- Is it a normative principle that we can expect to be true today?

- v. 28 "His godly ones": os seus santos
 - hasid, as in Hasidic (Jews)
 - Related to *hesed*.
 - "Faithful ones" or "loyal ones."
 - v. 35 "like a luxuriant tree": como a árvore verde
 - Reverse of Psalm 1:3.
 - Highlights the question for which Psalm 37 is the intended answer.

vv. 37–38 – "posterity": o fim

- "Posterity" may be translated "end" or "future."
- "Future" could include offspring.

- vv. 39, 40 "strength [fortaleza] . . . helps [ajudará] . . . refuge [confiam]"
- The psalm ends with calm objectivity, the answer to the fretful impatience encountered at the start. Note the from Him (39) and the in Him (40): His initiative in sending, and our response in taking shelter; the help that He gives, and the refuge that He is."

— Derek Kidner

Preaching/Teaching Psalm 37

- As believers, we should not fret over the apparent success of ungodly people.
- God is sovereign. He will recompense the wicked for their evil deeds.
- Just as God promised faithful Israel a land, so He also promises to give believers the earth as an inheritance.