

# PSALM 42

Thirsting for God

### Introducing Psalm 42

- Different author for first time.
- Comparisons between Books I and II. (See Notes.)
- Psalms 42 and 43 may be one psalm:
  - A number of Hebrew manuscripts.
  - Only Psalms 43 and 71 lack headings in Book II.
  - Refrain: 42:5, 11; 43:5.
  - Psalm 42:9 echoed by 43:2.

#### Introducing Psalm 42

- "The sons of Korah"
  - Descendants of Kohath in the tribe of Levi.
  - Assigned responsibilities in the Tabernacle and the Temple.
  - One of their Temple ministries was the performance of music.
  - God destroyed Korah and those with him who rebelled against Moses. Numbers 16
  - Korah's sons survived. Numbers 26:11



As the deer panteth for the water, So my soul longeth after You. You alone are my heart's desire And I long to Worship You.



You alone are my strength, my shield, To You alone may my spirit yield. You alone are my heart's desire And I long to Worship You.



You're my friend, and You are my brother,
Even though You are a King.
I love You more than any other,
So much more than anything.



You alone are my strength, my shield, To You alone may my spirit yield. You alone are my heart's desire And I long to Worship You.



I want You more than gold or silver, Only You can satisfy. You alone are the real joy-giver And the apple of my eye.



You alone are my strength, my shield, To You alone may my spirit yield. You alone are my heart's desire And I long to Worship You.

Martin Nystrom

### Praying Psalm 42

- My soul thirsts for You, O God. (v. 2)
- My hope is in You, Lord. (v. 5)
- Help me to remember all that You have done for me. (v. 6)
- Father, may Your song be with me in my troubled nights. (v. 8)

- I. The Psalmist's Introspection (42:1-5)
- II. The Psalmist's Retrospection (42:6-11)
- III. The Psalmist's Vindication (43:1-5)



#### Heading: "A Maskil": Masquil

- 2nd occurrence in a psalm heading.
- 13 psalms: Psalms 32, 42, 44, 45, 52, 53, 54, 55, 74, 78, 88, 89, and 142.
- Best meaning: an artistically molded song in keeping with the principles of wisdom.
  - See the use of maskil in Psalm 47:7 [8] and in 2 Chronicles 30:22 (ESV: "who showed good skill").

- v. 2 "the living God": do Deus vivo
- A contrast to lifeless idols or a reference to the psalmist's source of life?
- Note v. 8, "the God of my life": ao Deus da minha vida.
- Compare v. 2b: "When shall I come and appear before God?": quando entrarei e me apresentarei ante a face de Deus?
- God is the ultimate source of the psalmist's life in both its content and its quality.

- vv. 3, 10 "Where is your God?": Onde está o teu Deus?
- Emphasis on this question from the psalmist's taunters.
- In a society where virtually no one was an atheist, this was a particularly hurtful question.
- Its meaning is "Where's your God when you need him? Is He really of any

vv. 5, 11 "Why are you in despair, O my soul?": Por que estás abatida, ó minha alma?

The psalmist is experiencing depression.

vv. 5, 11 "Why are you in despair, O my soul?": Por que estás abatida, ó minha alma?

- The psalmist is experiencing depression
- What are the symptoms of his depression
  - Sleeplessness or too much sleep.
  - Sluggishness.
  - Sense of hopelessness & abandonment.
  - Focusing on bad times & hurtful memories.

vv. 5, 11 "Why are you in despair, O my soul?": Por que estás abatida, ó minha alma?

- What are the things that are involved in curing his depression?
  - Talk to yourself more than your troubles of do—recount what God has done.
  - Prayer & hope in the Lord.
  - The Word—read & meditate.
  - Exercise & healthy diet.

- v. 6 "Therefore I remember You": por isso lembro-me de ti desde
- Remembrance is more than just a reference to memory.
- It is a recall that calls one to action based upon that recall.
- Forgetfulness involves resisting or rejecting what is recalled, resulting in inaction.

- v. 6 "Mount Mizar": e desde os hermonitas
- "Mizar" means "little hill" or "little mountain."
- Mizar was probably one of the lesser peaks in the Mt. Hermon range.
- Perhaps the psalmist is in that region or remembers his visit(s) to that region at the headwaters of the Jordan

- v. 7 "deep [abismo] . . . waterfalls [catadupas] . . . breakers [ondas] . . . waves [vagas]"
- The metaphor of overwhelming water and flood depicts the psalmist's sense of despair and need for help.



- v. 8 "The LORD will command His lovingkindness": Contudo o SENHOR mandará a sua misericórdia
- In the midst of the drowning flood, God throws the psalmist a lifeline. ... His thrashing hand grips the line of God's 'love [hesed]' (42:8), God's faithful, committed, covenant love that endures forever."
  - Gerald H. Wilson

- v. 8 "The LORD will command His lovingkindness": Contudo o SENHOR mandará a sua misericórdia
- It is no accident that here alone in this first psalm of the Elohistic Psalter, the name of Israel's covenant God, Yahweh ('LORD'), appears. It is as if the two belong together; Yahweh and hesed cannot be separated."
  - Gerald H. Wilson

# Preaching/Teaching Psalm 42

- The primary remedy for depression is to gain control of our memories by focusing on what God has done for me.
- Hope in a time of despair must be centered on God alone.