Psalms, Hymns, and Spiritual Songs



The Master Musician's Melodies

Psalms, Hymns, & Spiritual Songs

Ephesians 5:18–21

Be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father; and be subject to one another in the fear of Christ.

Mission Statement

 Reading, understanding, meditating, singing, and praying the Psalms for heightened worship of God and changed lives.

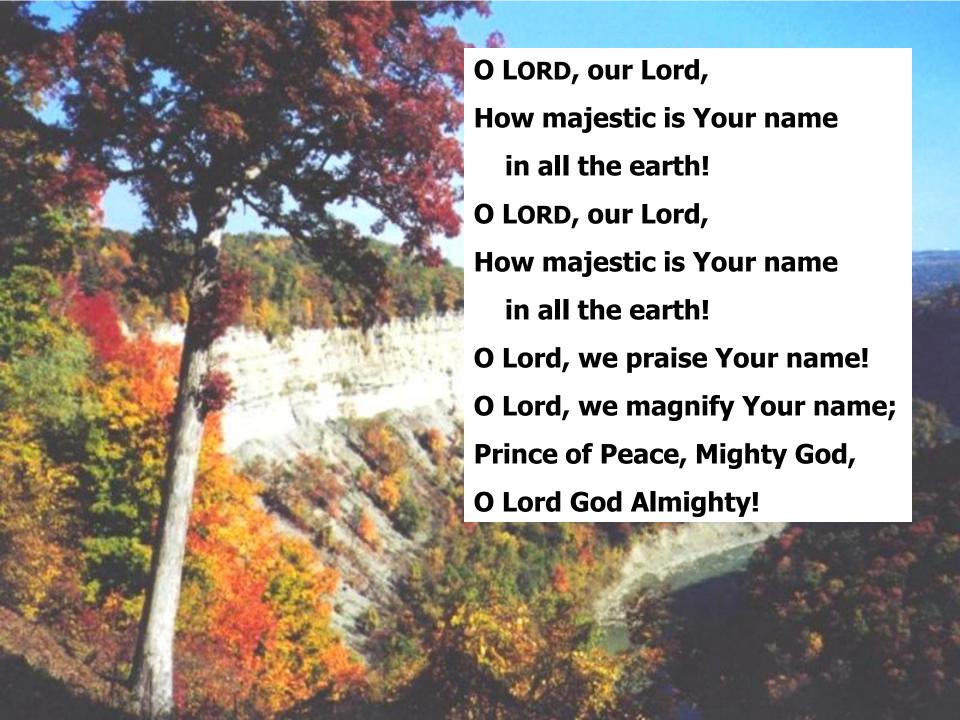




Daily Meditation

Augustine spent an hour of every day for several decades meditating on the Book of Psalms verse by verse. In this fashion he put into writing his reflections on the psalms.





Soul Music

 "To be saved singing is to be saved indeed." – Charles H. Spurgeon, Treasury of David (on 18:3)

Our God is an awesome God – He reigns from heaven above With wisdom, pow'r and love – Our God is an awesome God!

Based on Psalm 68:35

Musical Psalms

Augustine approved of putting the psalms to music, but whenever he found "the singing itself more moving than the truth which it conveys, ... [he] preferred not to hear the singer." – Stanley L. Jaki, Praying the Psalms, 5



Psalms as Prayers

 Although there are prayers of various lengths found throughout the Scriptures, only the Book of Psalms is itself a series of prayers.



Psalms as Prayers

- Although there are prayers of various lengths found throughout the Scriptures, only the Book of Psalms is itself a series of prayers.
- The book's Hebrew name is Tehillim = Praises.





The psalms act as a catalyst for prayer. The prayers of the Hebrew psalmists echo the spoken and unspoken words of the believer's own heart.

Like the prayers of Jesus and the prayers of Paul, the psalms become model prayers for us.



- 1 A Psalm for Thanksgiving. Shout joyfully to the LORD, all the earth!
- 2 Serve the LORD with gladness; Come before Him with joyful singing.
- 3 Know that the LORD Himself is God; It is He who has made us, and not we ourselves; We are His people and the sheep of His pasture.

Psalms as Prayers

- 4 Enter His gates with thanksgiving, And His courts with praise. Give thanks to Him, bless His name.
- 5 For the LORD is good;
 His lovingkindness is everlasting,
 And His faithfulness to all
 generations.
 - **Psalm 100**



Salmo de louvor Celebrai com júbilo ao SENHOR, todas as terras.

Father, accept my prayer of thanksgiving today.

I shout for joy while giving thanks to You.

On this Lord's day, may all believers from all lands bring their thanks to you with great joy.



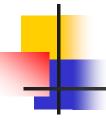
Psalms as Prayers

2 Servi ao SENHOR com alegria; e entrai diante dele com canto.

Lord, help me to serve You with gladness today.

Give me a joyful heart and fill my mouth with songs of praise.

As I prepare for church this morning, help me to sing Your praises rather than to be impatient and complaining.



Psalms Outside the OT

The Dead Sea Scrolls (from Qumran) more frequently contain Psalms than the text of any other book of the OT.





Psalms Outside the OT

- The Dead Sea Scrolls (from Qumran) more frequently contain the Psalms than the text of any other book of the OT.
- Of the NT's approximately 360 quotations from the OT, one-third are from Psalms.

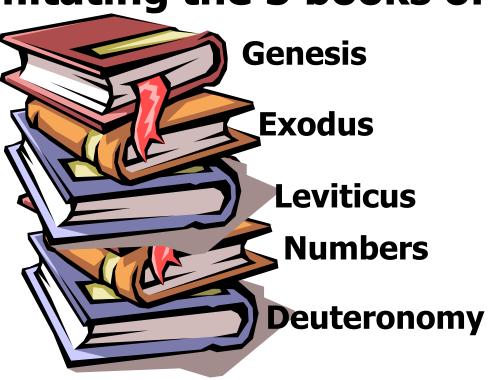
150 psalms



150 psalms

5 "books" imitating the 5 books of

Moses





- 150 psalms
- 5 "books" imitating the 5 books of Moses
- Each "book" concludes with a doxology

Book

Psalms

Doxology

Psalms 1–41

> 41:13

Book

Psalms

Doxology

- I

Psalms 1-41

> 41:13

II

Psalms 42–72

> 72:18-20

Book	Psalms	Doxology
• I	Psalms 1-41	> 41:13
• II	Psalms 42-72	> 72:18-20

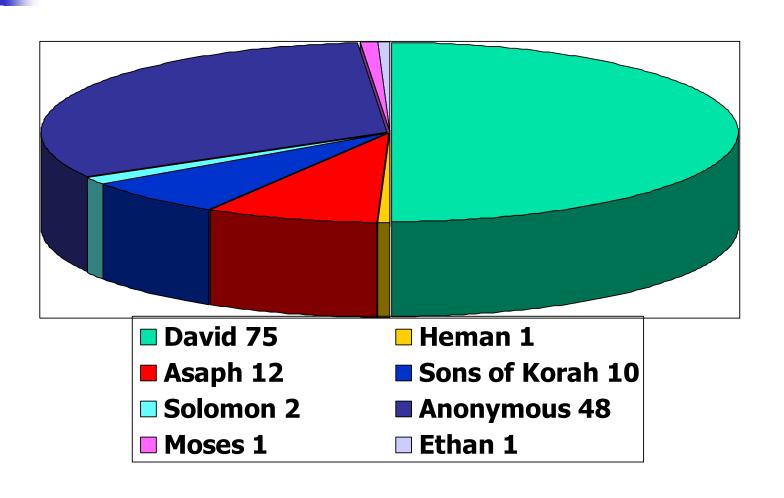
Psalms 73–89

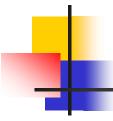
> 89:52

Book	Psalms	Doxology
• I	Psalms 1-41	> 41:13
• II	Psalms 42-72	> 72:18-20
• III	Psalms 73-89	> 89:52
- TV	Psalms 90-106	> 106:48

Book	Psalms	Doxology
• I	Psalms 1–41	> 41:13
• II	Psalms 42–72	> 72:18–20
• III	Psalms 73–89	> 89:52
■ IV	Psalms 90–106	> 106:48
■ V	Psalms 107–150	> 150:1-6







116 psalms have titles/headings



- 116 psalms have titles/headings
- Psalm titles are Scripture



- 116 psalms have titles/headings
- Psalm titles are Scripture
 - Authentic

Psalm Titles: Authentic

2 Samuel 22:1

And David spoke the words of this song to the LORD

in the day that the LORD delivered him from the hand of all his enemies and from the hand of Saul.

Psalm 18

A Psalm of David the servant of the LORD, who spoke to the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies and from the hand of Saul.



- 116 psalms have titles/headings
- Psalm titles are Scripture
 - Authentic
 - Ancient



Psalm 46

For the choir director. *A Psalm* of the sons of Korah, set to Alamoth.

Psalm 58

To the choir director, set to Altashheth. A Mikhtam of David.



- 116 psalms have titles/headings
- Psalm titles are Scripture
 - Authentic
 - Ancient
 - Accurate

Psalm Titles: Accurate

Luke 20:42

"For David himself says in the book of Psalms, 'THE LORD SAID TO MY LORD, "SIT AT MY RIGHT HAND, ...""

Psalm 110

A Psalm of David. The LORD says to my Lord: "Sit at My right hand ..."



Psalm Headings

- 116 psalms have headings
- Psalm headings are Scripture
 - Authentic
 - Ancient
 - Accurate
- Thirtle's Theory



Habakkuk 3

Verse 1: Oração do profeta Habacuque sobre Sigionote.

. . .

Verse 19: O SENHOR Deus é a minha força, e fará os meus pés como os das cervas, e me fará andar sobre as minhas alturas. (Para o cantor-mor sobre os meus instrumentos de corda).



Habakkuk 3

Verse 1: Oração do profeta Habacuque superscription sobre Sigionote.

Verse 19: O SENHOR Deus é a minha força, e fará os meus pés como os das cervas, e me fará andar sobre as minhas alturas. (Para o cantor-mor sobre os meus instrumentos de corda).



Habakkuk 3

Verse 1: Oração do profeta Habacuque sobre Sigionote.

. . .

Verse 19: O SENHOR Deus é a minha força, e fará os meus pés como os das cervas, e me fará andar sobre as subscribinhas alturas. (Para o cantor-mor sobre os meus instrumentos de corda).



Psalm Headings Elsewhere in Scripture

Isaiah 38:9, 20

9 O escrito de Ezequias, rei de Judá, de quando adoeceu e sarou de sua enfermidade:

20 "O SENHOR veio salvar-me; por isso, tangendo em meus instrumentos, nós o criptivaremos todos os dias de nossa vida na casa do SENHOR."

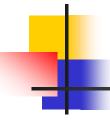


'And fire has gone out from *its* branch;

It has consumed its shoots and fruit, So that there is not in it a strong branch,

A scepter to rule."

This is a lamentation, and has become a lamentation.



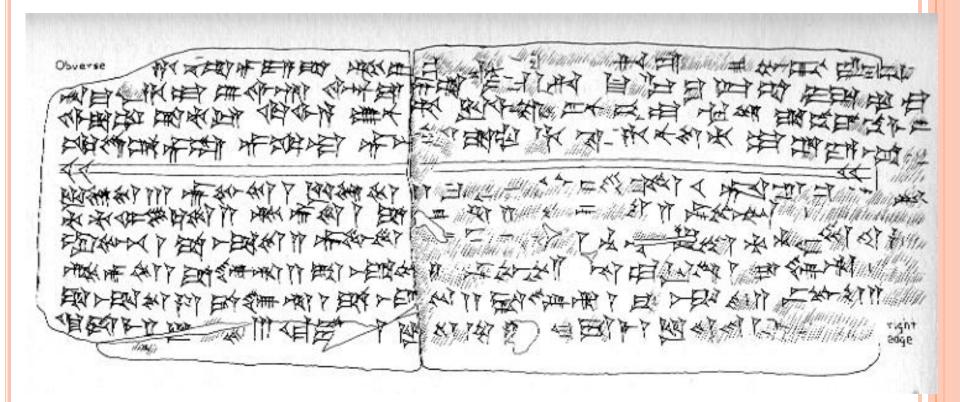
Psalm Headings in the Ancient Near East

HURRIAN CULT SONG



FOR MORE INFO...

Anne Draffkorn Kilmer, Richard L. Crocker, and Robert R. Brown, Sounds from Silence: Recent Discoveries in Ancient Near Eastern Music (Berkeley, Calif.: Bit Enki Publications, 1976)



Obverse

Figure 16. Transcription and Partial Translation of the Song Text RS 15.30 + 15.49 + 17.387 (by Kilmer) Lyrics (in Hurrian)

- 1. [x (x)] han[u]ta niyaša ziwe š[i]nute 'zutu'riya ubugara 'kud' -
- 2. HUMARUHAT UWARI wanda[n]ita ukuri kurkurta isalla
- 3. WEŠAL TATIB TIŠIYA unu[g]a kabšili unugat akli šamšam me[x]-
- 4. KALITANIL NIKALA ni[hura?] šal hana hanuteti attayaštal

Notation (using Hurrianized Akkadian terms)

- 5. (a) qablite 3 irbute 1 qablite 3 ^sa[?] šini^{?1} (b) titimišarte 10 uštamari
- 6. titimišarte 2 zirte 1 šahri 2 zi[rt]e 2 irbute 2?
- 7. umbube 1 šaššate 2 irbute [1] ša[šš]ate 2? titarqabli 1 titimišarte 4
- 8. zirte 1 šahri 2 šaššate 4 irbute 1 nadqabli 1 šahri 2?
- 9. šaššate 4? šahri 1 šašš[at]e 2 šahri 1 šaššate 2 irbute 2
- kitme 2 qablite 3 kit[me] 1 qablite 4 kitme 1 qablite 3? [xxx(x)]
 lower edge of obverse



RS 15.30 + 15.49 + 17.387, reverse

Reverse



Reverse

```
urni tašal killa [z]ili šipri HUMARUHAT UWA[RI]
ulali kabgi a[l]li[x]gi širit [mur?]nušu WEŠAL TATIB TIŠIYA
lil uklal tununita ka? [hanu?]ka KALITANIL NIKALA
attari ta(?)eti hanuka [xxxxxxxx]-šati WEWE HANUKU
```

Translation of Notation

- 5. (a) "middle" 3; "fourth" 1; "middle" 3: repeats(?). (b) "bridge of the normal" 10: closing phrase(?).
- 6. "bridge of the normal" 2; "...." 1; "song" 2; "...." 2; "fourth" 2
- 7. "reed pipe" 1; "third" 2; "fourth" [1]; "third" 2; "bridge of the middle" 1; "bridge of the normal" 4
- 8. "..." 1; "song" 2; "third" 4; "fourth" 1; "fall of the middle" 1; "song" 2
- 9. "third" 4; "song" 1; "third" 2; "song" 1; "third" 2; "fourth" 2
- "closed" 2; "middle" 3; "closed" 1; "middle" 4; "closed" 1; "middle" 3

Colophon (in Akkadian)

II. [ann] û zammaru ša nid-qibli za[luzi ša DINGER.MEŠ TA ^mUrhiya] ŠU ^mAmmu-rapi
"This is a song of the Fall-of-the-Middle (tuning/scale), a hymn(?) of the gods, from Urhiya; copied by Ammurapi."



Colopbon (in Akkadian)

11. [ann]û zammaru ša nid-qibli za[luzi ša DINGER.MEŠ TA mUrhiya] ŠU mAmmu-rapi

"This is a song of the Fall-of-the-Middle (tuning/scale), a hymn(?) of the gods, from Urhiya; copied by Ammurapi."

\$\begin{align*}
\text{Colopbon (in Akkadian)} \\
\text{This is a song of the Fall-of-the-Middle (tuning/scale), a hymn(?) of the gods, from Urhiya; copied by Ammurapi."

\$\begin{align*}
\text{Colopbon (in Akkadian)} \\
\text{This is a song of the Fall-of-the-Middle (tuning/scale), a hymn(?) of the gods, from Urhiya; copied by Ammurapi."

\$\begin{align*}
\text{Colopbon (in Akkadian)} \\
\text{Colopbon (i

UNUNKU MEME ung-[xxxxxxx] vynuvy 119(1)01 unin tununita ka? [hanu?] ka KALITAVIL negat 171 11718 18[x]11[1]n TVSIM ngnu [:unu] 18qpy ŋŋŋn VAISIL TATIB HOWARUHAT UWA[RI] $\eta i[z]$ עוַווְש [DŞD] num

Translation of Notation

SONG HEADINGS

- Other ancient Near Eastern poetic texts with musical subscriptions.
 - "the ancient tendency to place generic labels in the superscripts or subscripts of the texts." (Sparks, 85)

FOR MORE INFO...

Kenton L. Sparks, *Ancient Texts for the Study of the Hebrew Bible: A Guide to the Background Literature* (Peabody, MA: Hendrickson Publishers, 2005), 85.

SONG HEADINGS

- Other ancient Near Eastern poetic texts with musical subscriptions.
 - "special subscript at the end of the composition, resembling the superscript of the biblical psalter."

FOR MORE INFO...

Yitschak Sefati, "Love Poems," in *The Context of Scripture*, 3 vols., ed. by William W. Hallo and K. Lawson Younger (Leiden, The Netherlands: Brill, 2003), 1:540-43.



- Psalm Headings in Light of Thirtle's Theory
 - Psalm 4

Salmo de Davi para o músico-mor, sobre Neginote

Para o músico-mor, sobre Neginote. Salmo de Davi.



- Psalm Headings in Light of Thirtle's Theory
 - Psalm 9

Salmo de Davi para o músico-mor, sobre Mute-Láben

Para o músico-mor, sobre Mute-Láben. Salmo de Davi.

Ao mestre de canto, segundo a melodia A morte para o filho. Salmo de Davi



- Psalm Headings in Light of Thirtle's Theory
 - Psalm 9 cp. Psalm 8 > Hebrews 2:5–9

Salmo de Davi para o músico-mor, sobre Mute-Láben

Para o músico-mor, sobre Mute-Láben. Salmo de Davi.

Ao mestre de canto, segundo a melodia A morte para o filho. Salmo de Davi



- Psalm Headings in Light of Thirtle's Theory
 - Psalm 30

Salmo de Davi

Salmo de Davi. Cântico da dedicação da casa Salmo e canção na dedicação da casa. Salmo de Davi



- Psalm Headings in Light of Thirtle's Theory
 - Psalm 56
 - Mictäo de Davi para o músico-mor sobre Jonate-Elém-Recoquim, quando os filisteus o prenderam em Gate
 - Ao mestre de canto. Segundo a melodia A pomba nos terebintos distantes. Hino de Davi, quando os filisteus o prenderam em Gate



- Psalm Headings in Light of Thirtle's Theory
 - Psalm 56
 - Mictäo de Davi para o músico-mor sobre Jonate-Elém-Recoquim, quando os filisteus o prenderam em Gate
 - Ao mestre de canto. Segundo a melodia A pomba nos terebintos distantes. Hino de Davi, quando os filisteus o prenderam em Gate



Assim eu disse: Oh! quem me dera asas como de pomba!

Entäo voaria, e estaria em descanso.

Eis que fugiria para longe, e pernoitaria no deserto.

(Selá.)



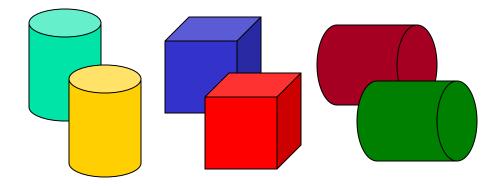
- Psalm Headings in Light of Thirtle's Theory
 - Psalm 57

Para o músico-mor. Al-Tachete. Mictão de Davi, quando fugia de diante de Saul na caverna

Ao mestre de canto, segundo a melodia Não destruas. Hino de Davi, quando fugia de Saul, na caverna



Parallelism





Parallelism - Synonymous

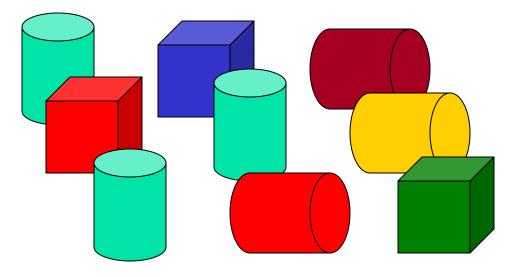
Psalm 6:9

a bO SENHOR já ouviuo SENHOR aceitará

a minha súplica; a minha oração.



- Parallelism
- Repetition





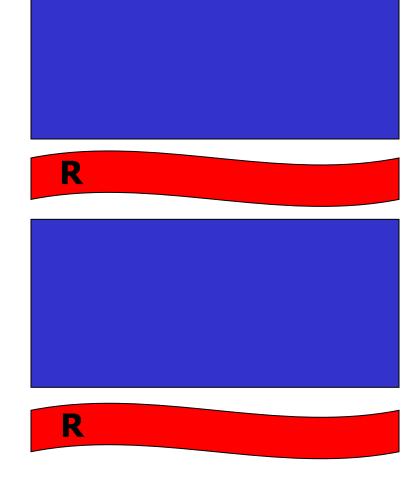
Repetition

What is being emphasized?

Psalm 29

- v. 3 A voz do SENHOR ouve-se sobre as suas águas; ...
- v. 4 A voz do SENHOR é poderosa; a voz do SENHOR é cheia de majestade.
- v. 5 A voz do SENHOR quebra os cedros; ...
- v. 7 A voz do SENHOR separa as labaredas do fogo.
- v. 8 A voz do SENHOR faz tremer o deserto; ...
- v. 9 A voz do SENHOR faz parir as cervas, e descobre as brenhas; ...

- Parallelism
- Repetition
- Refrain





Refrain

Psalm 107

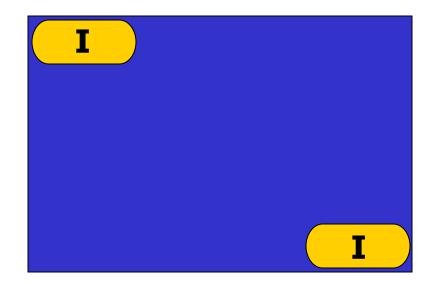


verses 8, 15, 21, 31:

ouvem ao SENHOR pela sua bondade, e pelas suas maravilhas para com os filhos dos homens.



- Parallelism
- Repetition
- Refrain
- Inclusio





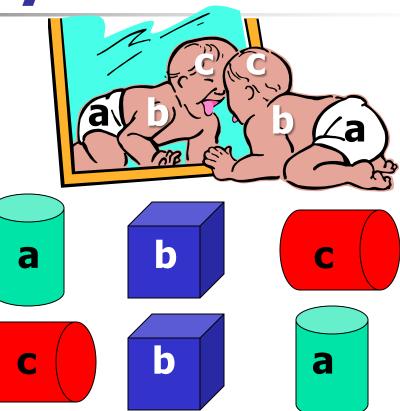
Inclusio

Psalm 103

v. 1: Bendize, ó minha alma, ao SENHOR,

v. 22: bendize, ó minha alma, ao SENHOR.

- Parallelism
- Repetition
- Refrain
- Inclusio
- Chiasm





Chiasm

Subject

Os céus

Psalm 19:1

Verb

b declaram

C'

b' anuncia Verb

a' e o firmamentoSubject

Object

a glória de Deus

a obra das suas mäos.

Object

- Parallelism
- Repetition
- Refrain
- Inclusio
- Chiasm
- Metaphor

Metaphor

Psalm 23

1 The LORD *is* my **shepherd**; I shall not want. 2 He makes me lie down in green pastures; He leads me beside quiet waters. 3 He restores my soul; He guides me in the paths of righteousness For His name's sake.

4 Even though I walk through the valley of the shadow of death, I fear no evil, for You *are* with me; Your rod and Your staff, they comfort me.







The Five Books of Psalms

The Seams in the Garment of Praise

Introduction

- Division of Psalms into five books is ancient.
 - Repeated psalms.
 - Book 2 concludes with "The prayers of David the son of Jesse are ended."
 - 2 Chronicles 29:30 could refer to Books I-2 and 3.
 - I Chronicles 16:35–36 (from Ps 106:47–48) and Book 4.

Book I (I–4I):

David; Yahweh; lament; 2 ways, faith & trust; prayer

Book 2 (42–72):

David, sons of Korah; God; refuge, King & Judge

Book 3 (73–89):

Asaph, sons of Korah; God reigns; God's mercies, Israel's restoration, forgiveness

Book 4 (90–106):

Moses; Yahweh is King; Israel's praise

Book 5 (107–150):

David; Yahweh's steadfast love; the Word; world's praise, Zion, thanksgiving

Books I-3

	David	Korah	Asaph
• Book I	3–41		
• Book 2	5 I-65;	42–49	50
	68–70		
Book 3	86	84–85;	73–83
		87–88	

Books I-3 Davidic Macro-Collection

• Book I	Begins with Psalm 2
• Book 2	Ends with Psalm 72
• Book 3	Ends with Psalm 89

Davidic/Messianic Psalms