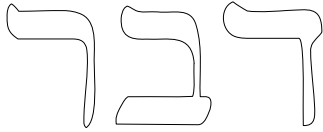


OT504 HEBREW GRAMMAR II

Answers

Exam #1



Student: \_\_\_\_\_

Date: 15 Feb 2007

Grade: \_\_\_\_\_

Box \_\_\_\_\_

1. Grammar (66%)

1.1 Fill in the following (8%):

USE	NAME	FORM
Sequential action characteristic of narrative.	<i>wayyiqtol</i> or <i>waw-</i> consecutive imperfect	וַיִּשְׁמֹר
Logical relationship characteristic of prophecy.	<i>wegatal</i> or <i>waw-</i> correlative perfect	וַשְׁמֹר

1.2 Fill in the following chart (9%):

	STEM NAME	KIND OF ACTION
שָׁמַר	Qal	Simple active
נִשְׁמַר	Niphal	Simple passive
שִׁמַּר	Piel	Factitive active
שִׁמַּר	Pual	Factitive passive
הִשְׁמִיר	Hiphil	Causative active
הִשְׁמִיר	Hophal	Causative passive
הִתְשַׁמֵּר	<i>Hithpael</i>	<i>factitive reflexive</i>

1.3 What is the “Niphal triangle”? Describe it. (3%)

*Hireq* under prefix, doubling *dagesh* in 1<sup>st</sup> root letter, and *qamets* under 1<sup>st</sup> root letter in Niphal imperfect, imperative, and infinitive.

1.4 Define each of the following:

a) factitive (2%):

A verb in which the subject of the verb brings the object of the verb into the state or condition expressed in the Qal stative. Or: A verb in which the subject causes the object of the verb to *be* something.

b) causative (2%):

A verb in which the subject of the verb causes the object of the verb to *do* something.

c) stative (2%):

A state of being verb—a verb of being.

d) fientive (2%):

An active verb—a verb of doing.

1.5 Translate the following as a factitive (3%): קִדְּשָׁתִּנִּי

you will sanctify me or you will cause me to be holy or you will bring me into the state or condition of being holy

1.6 Pronominal suffixes on verbs function as objects. (2%)

1.7 Identify the following forms (26%):

Pattern	Stem	Form	P	G	N
תִּסְמַחְךָ	Qal	imperf	2 3	m f	s s
יִסְמַחְךָ	Hiphil	imperf	3	m	pl
נִסְמַחְךָ	Niphal	perf	3	m	s
תִּסְמַחְךָ	Hophal	perf	2	f	s
תִּתְסַמַּחְךָ	Hithpael	imperf	2	f	s
אִתְסַמַּחְךָ	Niphal	imperf	1	c	s
מִתְסַמַּחְךָ	Pual	ptcp		m	s
תִּסְמַחְךָ	Qal	pass ptcp	3	m	pl
תִּסְמַחְךָ	Niphal	imperat		f	pl
תִּתְסַמַּחְךָ	Hiphil	perf	2	m	pl
תִּסְמַחְךָ	Qal	act ptcp		m	s
מִתְסַמַּחְךָ	Piel	ptcp		m	s

1.8 Translate the following (2%): שְׁמִרָתִי

my keeping

1.9 Circle all segholate nouns (5%):

נֶעֱרַר   אֲבָן   אֱלֹהִים   חֶסֶד   מְלֵא   סֵפֶר   מְקוֹם   חֶדֶשׁ   מַיִם

2. **Translation** (34%): Translate **both (a. and b.)** of the following texts:

- a. Fill in the boxes identifying all **verbs** in the first table (4%). Translate the verse, taking into account the tables and the notes provided below (10%).

וַיַּעַשׂ אֱלֹהִים אֶת־הַרְקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם  
אֲשֶׁר מִתַּחַת לַרְקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לַרְקִיעַ וַיְהִי־כֵן:  
וַיִּקְרָא אֱלֹהִים לַרְקִיעַ שָׁמַיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שֵׁנִי:

Gen 1:7-8

Verb	Stem	Form	Person	Gender	Number	Root
וַיַּעַשׂ	Qal	imperf	3	m	s	עשה
וַיַּבְדֵּל	Hiphil	imperf	3	m	s	בדל
וַיְהִי	Qal	imperf	3	M	s	היה
וַיִּקְרָא	Qal	imperf	3	M	s	קרא

בָּדַל he separated, he divided

רָקִיעַ expanse, sky

שֵׁנִי second

So God made the expanse, then He divided between the water which was beneath the expanse and the water which was above the expanse. So it happened just that way. The God named the expanse “Sky” [or, “Heavens”]. Then it came to evening and it came to be morning—a second day.

- b. Fill in the boxes identifying all **verbs** in the first table (7%) and all of the **suffixes** in the second table (3%). Translate the verse, taking into account the tables and the notes provided below (10%).

וְעַתָּה יִשְׂרָאֵל שְׁמַע אֱלֹהֵי הַחֻקִּים וְאֵלֵי הַמִּשְׁפָּטִים  
 אֲשֶׁר אֲנֹכִי מֹלְמֵד אֶתְכֶם לַעֲשׂוֹת לְמַעַן תַּחְיֶוּ  
 וּבִאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם נֹתֵן לָכֶם:

Deut 4:1

Verb	Stem	Form	Person	Gender	Number	Root
שָׁמַע	Qal	imperat		m	s	שמע
מִלְמַד	Piel	ptcp		m	s	למד
לַעֲשׂוֹת	Qal	inf const	—	—	—	עשה
תַּחְיֶוּ	Qal	imperf	2	m	pl	חיה
וּבִאתֶם	Qal	perf	2	m	pl	בוא
וִירִשְׁתֶּם	Qal	perf	2	m	pl	ירש
נֹתֵן	Qal	act ptcp		m	s	נתן

Suffix	Person	Gender	Number
אֶתְכֶם	2	m	pl
אֲבוֹתֵיכֶם	2	m	Pl
לָכֶם:	2	m	Pl

לְמַד he learned, he taught

לְמַעַן so that, in order that

And now [or, Therefore,] O Israel, hear [or, obey; or, listen to] the statutes [or, decrees] and the judgments [or, ordinances], which I am teaching you to do [or, perform], so that you might [or, may] live; and you shall enter and you shall possess the land which Yahweh the God of your fathers is giving to you.

**EXTRA CREDIT (5%)**

(1) Translate (2%): שְׁמֵרָךְ \_\_\_\_\_

(2) Translate and identify the construction (3%):  
וְאָכַלְתֶּם אֶכּוֹל \_\_\_\_\_  
\_\_\_\_\_